

ben of more prijs pan vei. & who
of zoi bypenkyng. may pinte
to co cubite to his stature. yfore
if ze moien not pat pat is leest.
What ben ze bly of opur pigis.
bihold ze ye hlyes of ye feeld how
pei wesen/pei tranele not ney
spynen. & i seie to zoi. y ney
salomo in al his glorie was clo
pid as oon of yse. And if god do
yrius ye hey pat to day is in
ye feeld. & to morowe is cast into
an ouen. how myche more zoi
of lytal fey. & nyle ze seke. Wht
ze shulen ete oz what ze shulen
drynke. & nyle ze be reidid an hy
for folkis of ye world. seken alle
yese pigis. & zoi. fadir woot. y
ze neten alle yese pigis nepeles
seke ze first ye kygdom of god. &
alle yese pigis shulen be cast to
zoi. **W**ht ze lytel floc drede. for
it pleside to zoi. fadir. to zoi. &
a kyngdom. selle ze po pigis pat
ze han i possession. & zoi. almes.
& make ze to zoi. lacheis pat wer
en not olde. trelour pat failip not
in heuenes whidur a yeeft neyep
not. neyep monye destruyep
for wher is y. tresour. y. y. y.
herte shal be. **W**ht zoi. leendis
gud aboue. & lanchus brenyge
in zoi. hōdis. & be ze lyk to men
pat abyden her lord. wthane he
shal turne azen fro ye weddi
gis. pat whne he shal come &
knocke. anoon y. opyne to hy.
blelid be po seruantis. y. whne
ye lord shal come. he shal fynde
wakige. trenly. i seye to zoi.
y. he shal gude hy self. & make
hem sitte to mete. & he shal
go & serue he. and if he come i

ye secide wakig. & if he come i
ye yuide wakig. & fynde so. po
seruantis ben blelid. & wte ze
yis pig. for if an holebonde mā
wite i what oin ye yeeft wote
come. soyei he shulde wake &
not snuffe. hys hous to be wined
and be ze redy. for in what oin
ze gessen not. māns lone shal
come. & peti. seide to hi. lord seye
est y. yis parable to vs. oz to alle.
and ye lord seide. who gessid yon
is a trewe dispenser. & a prouet.
whom ye lord hay ordeyned on his
meyne to zoi. hem i tyme. mesu
re of whete. blelid is pat serua
nt. pat ye lord whne he come y
shal fynde so doynge. verily.
seye to zoi. y. on alle pigis y. he
weeldur. he shal ordeyne hy. y.
if pat seruaunt seye in hys herte.
my lord tarney to come. & bigyn
ne to smyte chyliden & handma
dens. & ete & drynke & be fillid
ouer mesur. ye lord of pat ser
uaunt shal come in ye day pat
he hapip not. & ye oin pat he
woot not. and shal departe hi.
& pinte his part wip ansey
ful me. **B**ut pilke seruaunt pat
knew ye wille of his lord. & ma
de not hi redy. & dide not astur
his wille. shal be betu wip ma
ny betigis. but he pat knew not
& dide woyri pigis of storkis. sh
al be betu wip fense. for to ech
mā to whō. moche is zoi. mo
che shal be azid of hi. and y.
shulen are more of hi. to whō
y. bntoken moche. i cam to se
te fier into erpe. & what wote
i. but y. it be kyndlyd. and i.
haue to be baptyd wip a bapty

and how am i constreyned. til
pat it be parfyty don. **W**ht
ze y. i cam to zoi. poes ito erpe.
nay i seye to zoi. but departig
for fro yis tyme. y. shule be fy
ne departid i oon hous. y. shu
len be departid azen tveyne.
& tveyne shule be deptyd azen
y. y. fadir. azen ye loue. &
ye loue azen ye fadir. ye modur
aZen ye dougter. & ye dougter a
zen ye modur. ye holebond is
modur azen ye lones wyf. & ye
lones wyf. azen hie holebondis
modur. and he seide also to ye pe
ple. whne ze seen a cloude ryft
ge fro ye sime goyng don. a
noon ze sepen reyn comen. & lo it
is don. and whne ze seen ye son
blobyge. ze sepen pat heete sh
al be. & it is don. **P**ocritis ze
kinnen proue ye face of heuene
& of erpe. but how preue ze not
yis tyme. but what. & of zoi
silt ze demen not pat pat is nist
but whne yon goist wip y. ad
uerlarie in ye weye to ye pnce.
do blynesse to be delnyed fro
hi. lest perantur. he take
yee to ye dometina. & ye domet
mā bntake yee to a manful ar
er. & ye manful arer seide
yee into pson. i seie to yee yon
shalt not go fro y. til yon
zeld ye latte ferris. **W**ht
And sū men were pre
sent i pat tyme. pat teel
den to hi of ye galilees.
whos blood pilat mygide wip ye
sacrificas of hem. and he anse
ride & seide to he. weene ze y. re
me of galile were synneris more
pan alle galilees. for y. suffri

den such pigis. i seie to nay. alle
ze shulen peristhe in lyk maner.
but ze haue penance. & as po eiz
tetene. on whiche ye tour in sy
loa fel don. & sloth he. gessen ze
for y. were detouris more pan
alle me pat dibellen i ierlm. i
seie to zoi. nay. but also ze alle shu
len peristhe. if ze doe not penan
ce. & he seide yis liknesse. aman
hadde a fige tre plantid in his
vyne zerd. & he cam sekige fruyt
in it & fond noon. and he seide to
ye tiber of ye vyne zerd. lo ye zee
yis be syp. i coom sekende fruyt
i yis fige tre. & i fynde noon. y
fore kute it don. wher to occupy
it ye erpe. & he ansewerige. seide
to hi. lord suffre it also yis zee.
ye whne i delue abonte it. & i
shal dūge it. if it shal make frui
t. if nay. in tyme comyge yon
shalt kute it don. & he was techi
ge in her synagoge in ye sabotis.
And lo anōman. f. hadde a spirit
of synnesse exetene zeeis. &
was crofid. & ney oin mā my
te loke wipward. whom whne he
hadde seyn. he clepide to hi. & lei
de to hir. Woman yon art delny
ed of y. synnesse. & he lettide on
hir. hys hondis. & anoon she stood
uprit. & glorified god. & ye p
ce of ye synagoge anseweride ha
uyge dedeyn for he hadde heeld
in ye saboth. & he seide to ye peple.
y. ben hie dayes. in whiche it bi
houep to worche. y. fore come ze
in yese. & be ze heeld. & not i ye
day of saboth. but ye lord anse
ride to hi. & seide. **P**ocrite wher
ech of zoi. vntrey not in ye sa
both. hys oze oz alle fro ye crache.